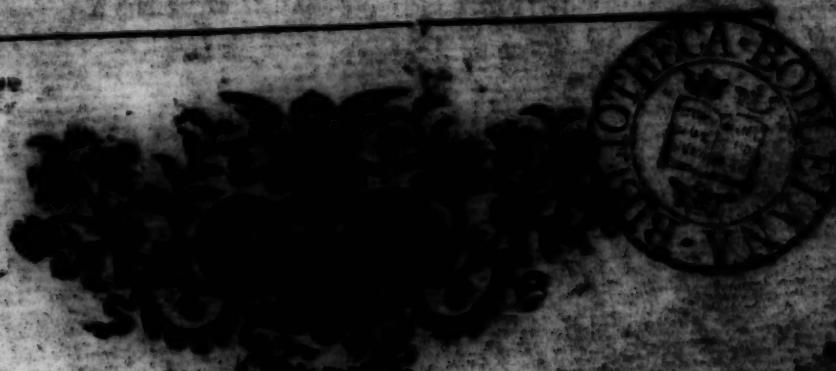


AN
ABSTRACT
OF THE ²⁴
PROCEEDINGS
Of the COMMISSIONERS
FOR THE
Relief of Poor PROSELYTES,

From the 30th of APRIL, 1718, to the
30th of APRIL, 1719.

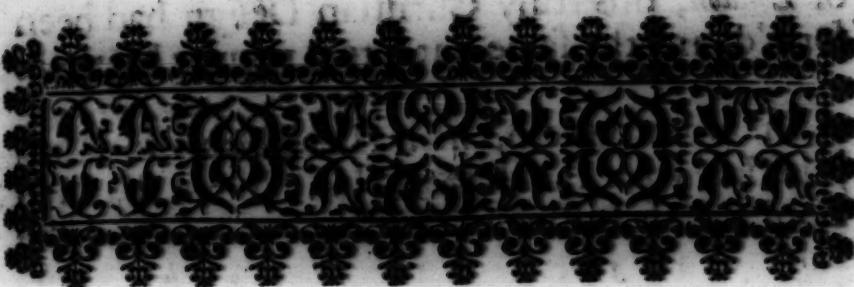


LONDON:
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THE HANDBOOK

IS . . . THE TO

1870. 10. 10.



An ABSTRACT of the PROCEEDINGS of the Commissioners for the Relief of Poor Proselytes, &c.

HIS being only the second Year since the Establishment of the Commissioners for the Relief of Poor Proselytes, it may not be improper to recapitulate at this Time, some of the Articles already published in their last Year's Account.

First, It has already been observed, how much a Provision towards the Relief of Persons who have sincerely forsaken the Popish Errors, was wanting in these Kingdoms, and wish'd for by Pious and Devout Persons: And the Reasons that have obstructed from time to time so good an Undertaking, have been likewise accounted for.

Secondly, We have also seen how by the Pious and Charitable Endeavours of his Grace the Archbishop of Canterbury, and the Lord Bishop

of London, this truly Christian Design had been form'd, and the same put into a regular Method.

In order thereto, their Lordships, in Conjunction with the Right Honourable the then Lord Chief Justice of the King's Bench, and the Lord Chief Justice of the Common Pleas, pursuant to His Majesty's gracious Intentions, were pleased to authorize, by a Commission bearing Date the 24th of April 1717, a certain Number of Persons both of the Clergy and Laity, to receive the Sum of 400*l. per Annum*, issuing out of a Fund therein mention'd, and to distribute the same to such Converts from the Church of *Rome*, as by the Rules prescribed in their Commission should appear Objects of Charity, and truly worthy of it: And at the same time did empower them to Invite other Persons to their Assistance, as well as to receive the Benevolence of well-disposed Christians, superadded to the Royal Bounty for this Charitable Purpose.

Since the Beginning of this Establishment, their Lordships being sensible of the Incapacity the Commissioners were in, by the smallness of their Stock, to answer the Purposes of their Commission, have been pleased to make Application for an additional Yearly Sum of one hundred Pounds out of the aforesaid Fund; so that at present the whole Revenue issuing from the King's Bounty, amounts to five hundred Pounds *per Annum*.

It is likewise thought fit to insert in this Account the Rules prescrib'd in the aforesaid Commission, together with the STANDING ORDERS of the Commissioners, as being most proper to give a clearer Light into their Proceedings; besides, that some small Alterations have

have been made in the latter, this Year, and some New Orders added, which Experience has shewn to be necessary, for the better carrying on this good Work.

The RULES prescribed in the said Commission are as follows, viz.

I.

“ THAT the Commissioners shall meet once a Month on such a Day, and at such a Place as they, or the greatest Part of them (not being less than five in the whole) shall think to be most proper and convenient.

II.

“ THAT no Commissioner shall receive any private Applications, or make any private Promises to any Proselytes, but shall direct all such Persons as make any Request to them, to come to the said Publick Meetings of the Commissioners, where their Case may be publicly examined, and where it may be agreed what is most fitting to be done for them.

III.

“ THAT no Proselyte shall be admitted to receive any Benefit from this Charity, but such as are now in *England*, or, having been here formerly, have been forced to leave the Kingdom for want of Subsistence, or shall hereafter come directly from their own Country wherein they lived whilst they were of the *Roman Communion*, excluding all such as have had any Settlements in any other Protestant Country since their Conversion, and have left such their Settlements since this Establishment.

IV. A N D

IV.

• **A**ND whereas the Moneys hitherto advanced for this charitable Work will not reach to the Maintenance of Families, no Person shall be the more consider'd for having a Family, unless upon some extraordinary Occasion, which shall move the Commissioners for that time only so to do ; and the said Commissioners shall not continue to assist any of the Profelytes who shall marry, without having previously acquainted them with such their Intentions, and obtained their Consent.

V.

• **T**HAT no Profelyte shall be assisted any longer than till he be in a Condition to provide for himself, or that he shall by the Commissioners, or any others, be offered a Method for his subsisting without this Charity.

VI.

• **T**HAT the Commissioners shall be enabled at their Monthly Meeting to add any other Persons, who shall be judged proper to be join'd with themselves in the Distribution of this Charity.

VII.

• **T**HAT the better to discover the Merits or Demerits of the Profelytes who shall at any time come over, the Commissioners may choose Corresponding Members out of the most eminent Protestants in Foreign Parts.

VIII.

• **T**HAT the Commissioners shall be impower'd to make such Rules for the carrying on their pious Ends, as they shall think convenient : Provided always, that no Person shall be chosen into this Commission, nor any such Rules made,

made, but by the Votes of five at least of the Commissioners.

The Commissioners, in pursuance of this Commission, begun to meet at Whitehall, Tuesday the 30th of April, 1717; and after appointing the necessary Officers, considered of several other Regulations fit to be observed in executing their Commission, which, tho' made at several times in the Course of their Proceedings, are here exhibited in one view.

ORDERS relating to the Commissioners in general.

I.

THAT the General Meeting of this Society be upon the first Wednesday in every Month at Whitehall, or such other Place as shall be notify'd.

II.

THAT all such as are admitted Members of this Society shall contribute a certain yearly Sum towards the Support of the Poor Prodigies, during their Stay in the said Society.

III.

THAT there be a Rotation of Chairmen; and the first or senior Member, as they stand in the Commission, or are elected afterwards, of such as are present, shall take the Chair at the respective Meetings of the Society or Committee thereof.

IV.

THAT the Chairman, at every Meeting of the Society or Committee, take Care that the Debates be regular, and that no Member interrupt another, and that he who speaks first be heard first.

V. THAT

V.

‘ T H A T when any Person is proposed for a Commissioner, he stand proposed till the next Meeting ; and in the mean while two of the Society shall be desired to enquire into the Character of such Person, as to his good Affection to the present Government and the Protestant Religion ; and in case there be no Objection made thereto, the Board may at the next Meeting proceed to the Choice by Ballotting.

VI.

‘ T H A T at every General Meeting, before the Society proceed on Business, the following Prayer be used, viz.

Almighty God, who shewest to them that be in Error the Light of thy Truth, to the intent that they may return into the Way of Righteousness : Grant unto all them that are admitted into the Fellowship of Christ’s Religion, that they may eschew those Things that are contrary to their Profession, and follow all such Things as are agreeable to the same, through our Lord Jesus Christ. Amen.

‘ A N D before the Society rise, the Prayer following, viz.

O Merciful God, who hast made all Men, and hatest nothing that thou hast made, nor wouldest the Death of a Sinner, but rather that he should be converted and live : Have mercy upon all Jews, Turks, Infidels and Heretics, and take from them all Ignorance, Hardness of Heart, and Contempt of thy Word ; and so fetch them home (blessed Lord !) to thy Flock, that they may be saved among the Remnant of the true Israelites, and be made one Fold under one Shepherd, Jesus

Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit; one God, world without end. Amen.

‘ And that if no Clergyman be present, the
Chairman read the same.

VII.

‘ THAT when any thing is proposed for a standing Rule, it be proposed at two several Meetings, and not allowed to be such, till it has had the Approbation of a third Meeting.

VIII.

‘ THAT no Recommendation in Favour of any Proselyte, be received from any Person who is not a Subscriber or Benefactor.

ORDERS relating to the Committee.

I.

‘ THAT a Committee be appointed Monthly, consisting of Seven of the Commissioners, by a Rotation, according to their Seniority upon the List, (the Lords Spiritual and Temporal, Members of Parliament, and Gentlemen that live out of the Bills of Mortality, excepted) to meet upon the last Wednesday in every Month, at such Place and Hour as shall be notify'd: But any of the Commissioners may attend if they please, and have Voices, and that there be a *Quorum*, to consider of Matters relating to the Society, and to report their Opinion thereupon.

II.

‘ THAT when any extraordinary Occurrence shall happen, deserving the Consideration of a General Meeting, it shall be in the

C

‘ Power

Power of the Committee, to give Directions for Summoning a General Meeting, although they should stand Adjourned to a further Day.

III.

THAT if it should happen that the first Application for Relief of a Person intending to renounce the Errors of the Church of Rome, be made between the Meetings of the Society, it shall be in the Power of any three Commissioners, upon a due Certificate from the Divine, or Person appointed to examine them, to order a Weekly Allowance to such Persons as they shall think fit, not exceeding five Shillings, till his Case can be laid before a General Meeting.

IV.

THAT at every General Meeting, when three Members are present, they be a Committee to prepare Business for the Society.

ORDERS relating to the Treasurer.

I.

THAT no Order for the Payment of Money shall be accepted by the Treasurer, nor allowed upon the Audit of his Accounts, unless it be Sign'd by the Chairman or Secretary

II.

THAT the Treasurer do lay before the Board, at every Monthly Meeting, an Account of what Money remains in his Hands.

III.

THAT the Treasurer's Accounts be Audited twice Yearly, in the Months of April and October;

• tober; and that three Auditors be appointed
• for that Purpose.

ORDERS relating to the Secretary.

I.

• **T**HAT the Minutes of every General
• Meeting and of every Committee,
• be read at the End of each Meeting, and
• sign'd by the Chairman, or any two of the
• Commissioners present, before they be entered
• into the respective Journals.

II.

• **T**HAT the Secretary, upon any Member's
• desire, or he himself, if he see Occasion, have
• Power to Summon a Committee.

III.

• **T**HAT all the Standing Orders be read
• at every Quarterly Meeting; viz. the first
• Wednesdays in May, August, November and Fe-
• bruary.

IV.

• **T**HAT the Secretary attend his Grace the
• Lord Archbishop of Canterbury, and the Lord
• Bishop of London, and others the Lords that
• sign'd the Commission, once a Quarter, or oft-
• ner if required, with the Books of the Society,
• in order to acquaint them with their Proceed-
• ings in the Trust committed to them.

*ORDERS to be observed by the Person ap-
pointed to Examine and Instruct the Prose-
lytes.*

I.

• **T**HAT he Examine them upon the true
• Motives of their Conversion from the
• Church

• Church of Rome, and what Knowledge they
• have of the Protestant Religion.

II.

• THAT he enquire from other Persons at
• Home, and by good Correspondents Abroad,
• into the true Character of those that pre-
• sent themselves for the Charity of the
• Society; and especially of their behaviour
• when come over, pursuant to the twelfth
• Rule; under the orders relating to Prose-
• lytes.

III.

• THAT where he finds them well disposed,
• and yet wanting Instruction, he give them
• such Advice as he shall judge necessary for
• their Improvement, and use his best En-
• deavours to strengthen them in the Way of
• Truth.

IV.

• THAT he certify to the Commissioners,
• or their Committee, what he finds of each
• Person, pursuant to the foregoing Rules.

V.

• THAT such Proselytes as he shall recom-
• mend to the Charity of the Society, be di-
• rected by him, and put in a Way to draw up
• a short Historical Account of their Conver-
• sion, to be laid before the Commissioners.

VI.

• THAT he give an Account of his Pro-
• ceedings from time to time to the Society, and
• particularly to the Lords the Bishops and o-
• ther Divines that are Members thereof.

ORDERS relating to Proselytes.

I.

THAT every Person intending to renounce the Errors of the Church of Rome, and to apply to the Society for Relief, shall, as soon as possible, attend one or other of the Commissioners for a Recommendation to some Divine of the Society, or the Instructor for the Time being, to be examined upon the true Motives of his Conversion and his Knowledge of the Protestant Religion; and to bring a Certificate of his Examination to the Commissioners, before he be entitled to Relief.

II.

THAT if upon the Examination of any Persons offering to renounce the Errors of the Church of Rome, they be detected of imposing upon the Society false Pretences for obtaining their Charity, publick Notice be given of such pretended Converts, in such Manner as the Society shall think fit.

III.

THAT no Proselyte shall partake of this Beneficence, but such of whose Life and Conversation the Commissioners, or their Committee, are satisfied.

IV.

THAT no Proselyte shall partake of this Beneficence that hath a Pension or Allowance from any other Person or Persons to the value of Ten Pounds per Annum, unless the Commissioners,

missioners, upon good Considerations and extraordinary Cases, shall order otherwise.

V.

THAT every Proselyte shall be required to declare ingenuously to the Commissioners or their Committee, whether he hath any Pension, Salary or Allowance whatever, and what they amount to; and if it should be afterwards discover'd that he has not declared the plain Truth, he shall from that time become incapable of ever receiving any manner of Assistance from the Society.

VI.

THAT any Proselyte who shall put on the Gown, without leave of the Archbishop, or Bishop of the Diocese, and without exhibiting a Certificate thereof to the Commissioners, shall be excluded from any Assistance.

VII.

THAT no Proselyte, who hath been in these Kingdoms before the Repeal of the Edict of Nantz, in 1685, be admitted to any share in this Charity, except upon very extraordinary Occasions.

VIII.

THAT no Proselyte sought to be assisted by the Commissioners, but such only as have been actually converted from the Popish to the Protestant Religion.

IX.

THAT no certain annual Pension be allow'd to any Proselyte, but only to each one pro re nata, and with regard to their present Circumstances, in order to enable them to get their Bread by their own Industry, according

‘ ing to such Trades and Callings as they have
‘ been educated in, or are capable of.

X.

‘ T H A T such Proselytes as are entirely dis-
‘ abled by Age, or other Infirmities, from get-
‘ ting their Livelyhood, shall be Relieved pre-
‘ fitably to all other.

XI.

‘ T H A T all Petitions from the Proselytes to
‘ the Commissioners be in English.

XII.

‘ T H A T all Proselytes, who shall receive
‘ any Bounty from the Commissioners, be up-
‘ on Peril of exclusion from any future Al-
‘ lowance from them, strictly moral and
‘ regular in their Behaviour; particularly that
‘ they resort to some place of Publick Worship
‘ every Lord’s Day; that they avoid Drunken-
‘ nes, Uncleanness, Unlawful Gaming, Swear-
‘ ing and Cursing; all disorderly Conversation,
‘ keeping of Ill-hours, or any other Offences a-
‘ gainst the Laws of the Land; and that a Note
‘ of their Lodgings be left from time to time
‘ with the Messengers of the Commissioners,
‘ that Enquiry may be made of their Behaviour.

XIII.

‘ T H A T all Proselytes, who shall apply to
‘ the Commissioners for Relief, be directed at
‘ the time of such Application, to draw up a
‘ short Historical Account of their Conversion,
‘ and deliver the same to the Commissioners,
‘ or to whom they shall appoint.

XIV.

‘ T H A T no Proselyte whatsoever shall be
‘ entitled to receive Relief from the Society
‘ before he or she has taken the Oaths to the
‘ Government, to be tendered to them by such
‘ of

of the Commissioners as are Justices of the Peace, and this Tender to be made in the Presence of the Commissioners at their General Meeting or Committee; but in case no Justice of the Peace shall happen to be present, all Profelytes so offering themselves to the Charity of this Board, shall attend on such Magistrate as they shall be directed to by the Commissioners, to take the Oaths and bring a Certificate of it to the Treasurer.

XV.

THAT whenever any Profelyte, after having abjur'd the Popish Religion, shall be convicted of having been at Mass, or having sued or made Application to the Pope or his Agents for a Pardon, or done any other Act whereby it shall appear that he or she is returned to the Popish Religion, such Person shall be for ever excluded any Assistance from this Society.

XVI.

THAT when any Profelyte shall be put Apprentice, the Master do give an Obligation to the Secretary, or any one of the Commissioners, that he will teach him his Trade, and take care of him during the Time agreed for.

XVII.

THAT although in extraordinary Cases of Sicknes, or after Death, an Allowance may be given to pay Debts contracted by such Sicknes, or Funeral Charges of any Profelytes; yet no other Debts contracted by Profelytes shall be paid after their Death.

NOTHING can more encourage the Promoting this Work than the detecting and making Examples of such as endeavour by false Pretences

tenaces to impose on the Commissioners, whose Care for preventing such Frauds (and consequently the Misapplication of the Charity they are intrusted with) has not last Year been unsuccessful. Whilst on the other hand they have had the Satisfaction to see that several of the Proselytes who have offer'd themselves this Year, have given good Accounts (according to a standing Order for that Purpose) of the Motives of their Conversion, and of their Behaviour since.

Now tho' the Number of these has not been very large, nor the Society less frugal in managing their Trust than heretofore, yet they should have found it very difficult to relieve all they judged deserving, had not some charitable Persons been pleas'd to advance a considerable Sum of Money without Interest, to serve for the present Occasions. It is true the Number of annual Subscriptions has increased within the last twelve Months; yet by the Death of some of the first Subscribers and otherwise, the Income arising from such Contributions has fallen short of their Expectation; but it is hoped that all the Members and others who have been pleas'd to subscribe towards this Design, far from cooling therein, will not only continue the same, but also use their Interest with their charitable Friends and Acquaintance to increase the Fund of the Society; since a Design of this Nature and Extent cannot be carried on by a small Contribution, unless it be repeated yearly.

AND these two Considerations will undoubtedly animate every good Christian, if one reflect;

fect; 1st, That this is a work tending very much to the Glory of GOD, by promoting our holy Religion, and bringing into the way of Salvation those educated in Error and Idolatry. 2dly, That the Persons intrusted with this Charity take all the care imaginable to apply it in such Manner, as will with as little Charge as possible put some out to Employments, which frees the Society from any further Expence upon their Account, and enables them to extend their Charity to others.

AND it is with Satisfaction the Commissioners see their Endeavours to this End have not proved unsuccessfull: A greater number than could have been expected, having been provided for this Year in such manner, as eases the Society of being burthened with them, and enables them to get a Living by their own Industry: The Particulars whereof may be seen at large in the Journal of the Commissioners.

A Project for Erecting a Seminary, wherein all the Ecclesiastick Proselytes might be kept together, and their Behaviour more narrowly inspected, has been several times laid before the Commissioners, and highly approved of as the best Way to distinguish the Proper Objects of this Charity from those who are Unworthy of it: But the Smallness of their Income, and the Uncertainty of it, has hitherto prevented the putting this good Design in Execution.

THE Help the Commissioners have received by Casual Benefactions this Year, and especially

ly from several unknown Persons, encourages them, notwithstanding the Difficulties they have met with, to continue their Application and utmost Endeavours in carrying on and perfecting as much as lies in their Power this good Work.

*The Particulars of the BENEFACTIONS,
Anno 1718, are as follows:*

ON the 8th of *May* 1718, the Reverend Mr. *St. Denis* paid the Treasurer two Guineas from *Richard Ellis, Esq;* towards the Relief of poor Proselytes. The 14th *ditto*, the Treasurer received a Guinea from a Person unknown, by the Hands of *Tho. Blunden, Esq;* On the 4th of *June*, *Thomas Blunden, Esq;* also paid the Treasurer two Guineas. On the 9th of the same Month Mr. *Newman* reported and paid the Treasurer forty Pounds, sent by the Right Reverend the Lord Bishop of *Ely*. And on the 2d of *July* the Reverend Dr. *Waddington* paid the Treasurer two Guineas, all from Persons who desire to be unknown. On the 6th of *August* the Reverend Dr. *Kennet*, now Lord Bishop of *Peterborough*, sent to the Commissioners two Guineas, from the Reverend Mr. *Doughty*, Minister of *Strandground* in *Huntingdonshire*. On the 12th of *November* the Right Honourable the Lord *Percival* paid the Treasurer a Guinea from a Person who desires to be unknown. On the 7th of *January* the Reverend Mr. *Mayo* paid the Treasurer one Guinea from *Mrs. Nott*. On the 3d of *February* Mr. *Newman* paid the Treasurer half a Guinea, from the Reverend Mr. *Danbrie*

(20)

of *Wolverhampton*. On the 4th of March, *Thomas Blunden, Esq;* paid the Treasurer five Guineas from *Mrs. Hibbert*. And on the 13th of April *Mrs. Catharine Philipp*, sent to the Treasurer three Guineas by an unknown Person, making in all 60*l. 9s. 6d.*

FOR which Benefactions the Thanks of the Society have been returned to the Persons known, by the Hands of those who brought or reported them; and those Charitable Persons who have thought fit to conceal their Names, are hereby desired to accept of their most grateful Acknowledgments.

At the Close of the last Year, the
Sums that had been subscribed }
upon the Rolls of the Society, in }
order to be continued yearly, a-
mounted to —————— }
I. s. d.
194 19 00

Since which Time, within this
Twelve month there has been }
subscribed upon the same Acco^r, }
—————
34 13 00

—————
229 12 00
—————

By

By the State of the Treasurer's Accounts from the 30th of April 1718, to the 30th of April 1719, it appears that there has been paid into his Hands as follows :

Ballance brought from the last Account, ending the 30th of April 1718. —————— } L. s. d. 56 12 01

Received from the Government one Quarter of His Majesty's Annual ALLOWANCE, —————— } 125 00 00

Of the 229 l. 12 s. Annual Subscriptions, received only —————— } 191 02 00

Casual Benefactions as above —————— 60 09 06

Advanced, to serve present Occasions, as mentioned, Pag. 17 —————— } 433 03 07 80 00 00

—————
513 03 07

IT appears by the Journal of the Commissioners, that the Proselytes who have been assisted this Year, including those who have been bound Apprentices, and otherwise provided for, are in all —

97

Of which Number the Ecclesiasticks are 31

97

And those of the Laity ————— 66

Out of the whole Number, them that have been bound Apprentices by the Care and at the Charge of the Society, are

9

Sent to Sea, or otherwise provided for, so as to be no more a Burthen to the Commissioners, —————

32

The Disbursements upon the foregoing Accounts, from the 30th of April 1718, to the 30th of April 1719; including Salaries to Instructor, Clerk, and Messengers: Apothecaries Bills, &c. and other Expences relating to the Commission, ————— 490 05 08
 Ballance remaining in the Treasurer's Hands the 30th of April 1719, ————— 22 17 11

Total ————— 513 03 07

By which it appears the Commissioners have expended this Year more than they have received, ————— 57 02 01

Besides

Besides that, very few Annual Subscriptions remain unpaid, for the rest of the present Year, but what has been already laid out, and reckon'd in the above-mention'd Account.

BEFORE we close this Relation, it will be proper to give some Account of the Reason and Foundation of the two first standing Orders, under the Head relating to *Proselytes*, in hopes to prevent charitable Christians from being imposed upon by Applications from Persons who are no Objects of their Compassion. By these Orders the Society have endeavour'd to provide against an Inconvenience arising from some of the Proselytes making their Abjuration, and being publicly received Members of our Church, before it appears to the Commissioners they are worthy of it.

There have been lately several unworthy Proselytes, who have found means to get themselves admitted to our Holy Communion, before they presented themselves to the Society; hoping from thence to be entitled to their Bounty: And when afterwards they have been detected (the Certificates of their Abjuration remaining in their own Hands) they have therewith abused the Credulity of some good People, who were not acquainted with the Reasons of their not being reliev'd, or, it may be, were ignorant of the Establishment of this Society; but for the future great care will be taken to prevent any thing of this nature, that none may be receiv'd into our Communion, nor have any Pretence to call himself a Member of our Church, 'till he has undergone a thorough Examination, and 'till the Commissioners are satisfied of the Sincerity

cerity and Principles of every such Person.

And all Persons who are minded to bestow their Charity that way, are desired to send it to the Commissioners, or their Treasurer, who make it their Business to apply it in such a manner as will best answer their Intentions.

And for the greater Satisfaction of those who are disposed to encourage such a charitable Design ; and to obviate what Objections may be made to their Conduct in this Particular, they have order'd a List to be printed of all the Profelytes that are relieved by the Society, of which each Subscriber is to have one given him, that he may be enabled to enquire at Leisure into their Characters : And the Commissioners will be obliged to those who shall favour them with any Accounts upon this Head.

U P O N the Whole, it is to be presumed that the Commissioners Endeavours will prove more and more successful ; that this Account of their Proceedings will give Satisfaction to the Persons who have intrusted them with their Charity ; and in fine, that, by the Blessing of G o d, it will be a Means to defeat the Power of Antichrist, and to advance the Kingdom of our Lord and Saviour J esus C hrist.





A LIST of the COMMISSIONERS
for Relieving Poor Protestants, di-
gested into an Alphabetical Order.

* Those mark'd thus have been chose this Year.

A.

THE Reverend Dr. Astry.

B.

The Right Reverend the Lord Bishop of Bristol.
The Honourable Mr. Boner, Minister from his
Prussian Majesty.

* Bartholomew Beale, *Esq*;

The Reverend Dr. Beauvoir.

* Sir Richard Blackmore.

Thomas Blunden, *Esq*;

The Reverend Mr. Boehm.

William Bradshaigh, *Esq*;

The Reverend Dr. Bray.

* Brook Bridges, *Esq*;

Whitlocke Bulstrode, *Esq*;

* William Byrde, *Esq*;

C.

The Right Reverend the Lord Bishop of Carlisle.

* Sir Alexander Cairnes, *Bar.*

* Collin Campbell, *Esq*;

John Chamberlayne, *Esq*;

D

The

The Reverend Mr. La Chapelle.

The Reverend Mr. Chatlain.

Thomas Clendon, Esq;

The Reverend Dr. Colnett.

* *Sir George Cook.*

D.

The Right Reverend the Lord Bishop of Derry.

Mr. D'Egulhon.

The Reverend Mr. St. Denis.

The Reverend Dr. Dolben.

E.

The Right Reverend the Lord Bishop of Ely.

F.

Mr. Fonvive.

G.

The Right Reverend the Lord Bishop of Gloucester, Lord Almoner.

* *Thomas Greene, Esq;*

Charles Greenwood, Esq;

John Gunston, Esq;

H.

* *The Right Honourable the Lord Howard of Effingham.*

Robert Hales, Esq;

* *Anthony Hammond, Esq;*

The Reverend Mr. Harris.

* *Henry Hastings, Esq;*

The Reverend Dr. Hayley.

The Reverend Mr. Hill.

L.

Sir Thomas Lowther, Bar.

James Lowther, Esq;

The

The Reverend Dr. Lloyd, Chancellor of Worcester.

M.

The Reverend Mr. Mayo.

John Mercer, Esq;

N.

The Right Reverend the Lord Bishop of Norwich.

Mr. Henry Newman.

Henry Nicholson, Esq;

P.

* *The Right Honourable the Lord Peasley.*

The Right Honourable the Lord Percival.

The Right Reverend the Lord Bishop of Peterborough.

Sir John Philpps, Bar.

Q.

The Honourable the Marquis Du Quêne.

S.

The Right Reverend the Lord Bishop of Sarum.

Colonel Savary.

Frederick Slare, M. D.

James Smith, Esq;

* *The Revd Dr. Stanley, Dean of St. Asaph.*

T.

William Talbot, Esq;

* *John Temple, Esq;*

The Reverend Mr. Thorold.

William Tillard, Esq;

Mr. De Tudert.

(28 .)

W.

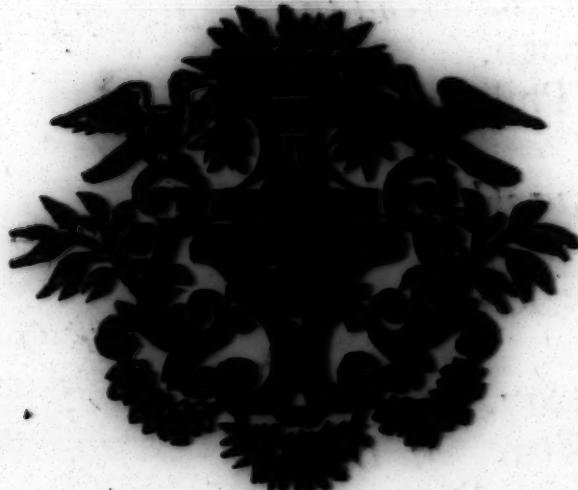
The Reverend Dr. Waddington.

*The Reverend Dr. Wickart, Dean of Win-
chester.*

The Reverend Dr. Wilcocks.

* *Samuel Woodcock, Esq;*
Y.

* *John Younger, D. D. Dean of Sarum.*



A LIST

**A LIST of other SUBSCRIBERS
towards the Relief of Poor Pro-
selytes.**

Her Royal Highness Princess ANNE.

A.

*The Right Honourable the Lord Allington.
The Reverend Mr. Aufere.*

B.

*Mrs. Catharine Barton.
Nathaniel Blackston, Esq;
Anthony Bothemley, Esq;
William Bridges, Esq;*

C.

*His Grace the Lord Archbisop of Canterbury.
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